

UNITED STATES ARMY
 DEPUTY THEATER JUDGE ADVOCATE'S OFFICE
 7708 WAR CRIMES GROUP
 EUROPEAN COMMAND

* ACCUSED IDENTIFICATION SHEET

BLASCHKE (Last name) WALTER (First name) EDWARD (Middle name) 20-7804 (Serial number)

Organization Staff 33

Place of birth Bad Nauha, Thuringia, Germany Date of birth 2 June 1908

Age 42 Height 1.90m Weight 65 kg Comp. _____

Hair blond Eyes brn Build _____ Sex male

Scars and marks None

AFFIDAVIT

I, Jules L. Daus, 1st Lt., _____, Chief Prosecutor, having been by me duly sworn, upon his oath, states as follows to wit:

That the photograph affixed on the reverse side hereof is a true and correct picture of BLASCHKE, WALTER E. (fill in name of accused), as he appeared on 29 July 47 (date); and that the fingerprints appearing on the reverse side hereof are his; ** and that the foregoing personal data is correctly recorded as given to me by him and as obtained from pertinent records).

Jules L. Daus
 Chief Prosecutor

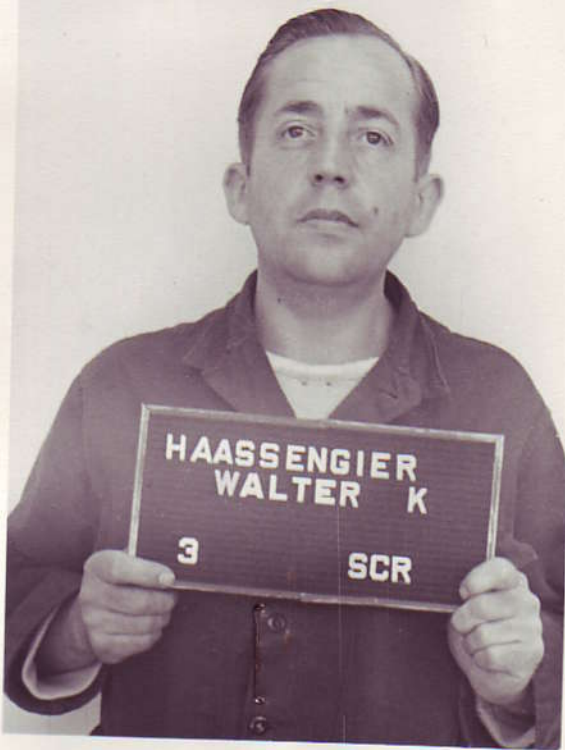
Subscribed and sworn to before me, the undersigned authority, on this 4th day of August, 1947

Jan F. Smith
 (Signature of Officer administering oath)
1st Lt., Allied Cto.
1st Lt., Allied Cto., GPO 7, Examiner.
 (Name, Grade, Branch, ASN, and Official Capacity)
 Identification Section.

* All spaces provided on this Form for written information will be filled in by typing or printing plainly.
 ** Delete portion between asterisks and insert appropriate language, if personal data obtained from identification tags.

P-1C

PHOTOGRAPH



paste photo here



PRINT IMPRES

RIGHT HAND

| 1. Thumb | 2. Index finger | 3. Middle finger | 4. Ring finger | 5. Little finger |
|----------|-----------------|------------------|----------------|------------------|
| | | | | |

LEFT HAND

| 1. Thumb | 2. Index finger | 3. Middle finger | 4. Ring finger | 5. Little finger |
|----------|-----------------|------------------|----------------|------------------|
| | | | | |

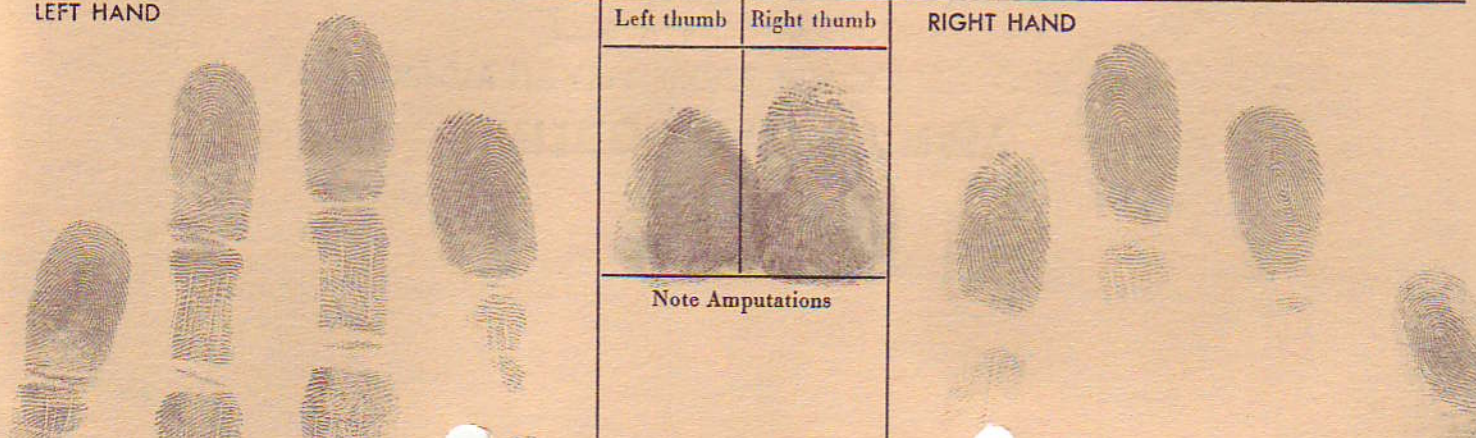
Four fingers taken simultaneously

Four fingers taken simultaneously

LEFT HAND

Left thumb Right thumb

RIGHT HAND



Note Amputations

pic 10